

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON Wednesday, May 10, 2017, 9:00 AM DST** at 6537 W 4600 S, Hooper, UT 84315. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

AKC Online Entries accepted. Online entries 20% (66), paper entries 80% (264). GSDOC reserves the right to adjust entry limits after 48 hours.

**ENTRIES CLOSE ON Friday, June 23, 2017, 5:00 PM DST** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender. Entries will be accepted on a first received basis.

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**AKC All-Breed AGILITY TRIALS**

*Entries accepted for dogs listed in the AKC Canine Partners Program*

**Golden Spike Dog Obedience Club**

Licensed club of the American Kennel Club, Inc.



**Friday, July 7, 2017.....Event # 2017391010**  
All Standard & JWW, All FAST, Premier STD

**Saturday, July 8, 2017.....Event #2017391011**  
All Standard & JWW, Time 2 Beat, Premier JWW

**Sunday, July 9, 2017.....Event #2017391012**  
All Standard & JWW, Time 2 Beat

**Judge for all classes all days:**

**Jan Skurzynski**

18002 Dean Ln, Nampa, ID 83687-8149

330 runs per day, 1 ring 100' X 100'  
Indoor arena on groomed dirt, safety jumps, rubberized contacts.  
Trial Hours: 7:00AM to 7:00PM MST

**Legacy Event Center**

**151 South 1100 West,  
Farmington, UT 84025**

**MAIL PAPER ENTRIES WITH FEES TO:**

**Sheryl Harames - Trial Secretary**

**6537 W 4600 S**

**Hooper, UT 84315**

**jumpinterrriers@gmail.com**



**AMERICAN  
KENNEL CLUB®**

THE AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.  
James P. Crowley, Secretary

**OFFICERS AND BOARD OF GOLDEN SPIKE DOG OBEDIENCE CLUB**

President ..... Ann Miller  
Vice President ..... Pat Milburn  
Secretary.....3973 N. 550 W., Pleasant View, UT 84414 ..... Sue Richey  
Treasurer..... Brandy Plowman

**BOARD OF DIRECTORS**

Ina Castillo, Judy Curtin, Jerriann Ernesten, Lydia Kunzler, Crystal Toupin,

**TRIAL CHAIRPERSON:**

Sue Richey  
3973 N. 550 W.  
Pleasant View, UT 84414  
801-782-8199  
srichey@nogden.org

**EVENT COMMITTEE:**

Liz Bingham  
LaVar Griffin  
Pat Milburn  
Alan Miller  
Ann Miller  
Sharon Pearson  
Sue Richey

**TRIAL SECRETARY:**

Sheryl Harames  
6537 W 4600 St.  
Hooper, UT 84315  
801-985-5263  
jumpinterriers@gmail.com

**JUDGE all classes all days:**

**Jan Skurzynski**  
18002 Dean Ln,  
Nampa, ID 83687-8149

Check-In will begin at 7:00 AM. **First dog on the line at 8:00AM all days.**

The building will be open for setups behind stadium seating after Thursday 5:00PM, July 6, 2017.

Setup on the arena floor will be allowed AFTER the ring is set up.

**Please plan to come help set up for the trial.**

**VETERINARIAN ON CALL**

**VETERINARIAN ON CALL UNTIL SATURDAY NOON:**

Animal Care and K9 Rehab Center  
Dr. Pam Nichols  
698 W 500 S  
Bountiful, UT 84087  
801-294-5960

**WEEKEND EMERGENCY VETERINARIAN:**

Animal Emergency Center  
2485 North Main Suite #5  
Sunset, UT 84015  
801-776-8118

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Maps and directions to veterinarians will be available at the trial site.

**Emergency Services**

Davis County Fire/Ambulance/Police.....911

**Notice to Exhibitors**

This trial will be conducted under American Kennel Club Regulations for Agility Trials. All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at info@akc.org, or on their website at www.akc.org.

**Mark your calendars for the upcoming indoor agility trials of Golden Spike Dog Obedience Club**

January 26, 27, 28, 2018, Indoors at Legacy Event Center, Farmington UT, Greg Beck will be the judge.  
July 6, 7, 8, 2018, Indoors at Legacy Event Center, Farmington, UT, Susan Leitner will be the judge.

## ENTRY FEES PER DAY

First entry of each dog .....	\$20.00
Second and subsequent entries of same dog same day.....	\$10.00

Entry fees include \$3.50 AKC recording fee per first entry, \$3.00 for each additional entry of the same dog same day.

**Mail entry forms and fees payable to: Sheryl Harames, Trial Secretary, 6537 W 4600 S, Hooper, UT 84315.** No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Sheryl Harames at [jumpinterrriers@gmail.com](mailto:jumpinterrriers@gmail.com) and the Trial Secretary assumes no responsibility for wrong or incomplete information given on the entry form or left blank by the owner or agent of the owner.

**GSDOC is accepting online entries** through the AKC Online System. During the first 48 hours after opening, the initial limit of entries will be designated as follows: Online entries: 20% (66), paper entries 80% (264), 330 runs per day. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly. Paper entries received within the first 24 hours must include postage or be metered. Entries must be delivered by multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS, and DHL.

**Entries not on official AKC agility entry forms** or photocopies of entry forms without the agreement and rules on the reverse side of the official AKC agility entry form are invalid. In addition, entries will not be accepted without fees or signature. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Changes, additions, or corrections to entry forms must be received in writing prior to close of entries. Move-up must be made on or before Monday, July 3, 6:00 PM DST.

**Illegible or incomplete entries** will not be processed and will be returned to the exhibitor. Entries not accompanied by the correct fees, or a returned check, or a postdated check do not constitute a valid entry. The Trial Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their future entries being put on a CASH ONLY basis.

**Owners are responsible** for any errors on entry forms regardless of who makes such errors. No entry fee will be returned in the event of such errors or cancellation of entries after published closing date. Duplicate entries will not be refunded if already processed.

**A maximum of 10 entries** per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned.

**GSDOC is offering a waitlist** to fill openings created by withdrawn entries after the trial's closing June 23, 2017, 5:00 pm DST. A maximum of 25 entries will be placed on the club's waitlist. All entries, including waitlisted entries, must be received by the Trial Secretary prior to closing June 23, 2017, 5:00 pm DST. Any entries withdrawn that are received by June 23, 2017, 5:00 pm DST will be replaced by a first received waitlisted entry if any are available. If a withdrawn entry is replaced by a waitlisted entry, a full refund will be issued for the withdrawn entry. Any waitlisted entry that does not move off the waitlist into the trial by June 30, 2017, 5:00 pm DST will receive a full refund.

**Entry fees will not be refunded** in the event that a dog is absent, disqualified, sick, lame, excused by veterinarian or judge, barred from competition by action of the Trial Committee, or because the dog is ineligible to compete due to being entered incorrectly. Female dogs that come into season after entries close and up to 30 min before the start of the trial, will receive a full refund of their entry fee minus a \$5.00 processing fee per day.

**No entry fees** will be refunded if the Trial cannot open or be completed by reasons of riots, civil disturbances, fire, an act of God, public emergency, act of public enemy, or any other causes beyond the control of the club, trial committee or trial secretary.

**Golden Spike Dog Obedience Club** may decline any entries for cause and may refuse to receive, or may remove any dog on account of disease, viciousness, or other cause, and no one shall have any claim or recourse against GSDOC, the trial secretary, or any officials thereof.

**GSDOC does not** agree to arbitrate claims as set forth on the official AKC entry form for these trials.

**If you would like to know the status of your entry** prior to the issuance of the running order upon closing, please enclose a self-stamped envelope or postcard along with your entry. **Confirmations and running orders will be emailed unless otherwise requested.**

**CLASSES OFFERED**

Friday			Saturday			Sunday		
Standard	JWW	FAST	Standard	JWW	Time2Beat	Standard	JWW	Time2Beat
All Levels Plus Premier Standard	All Levels	All Levels	All Levels	All Levels Plus Premier JWW	All Levels	All Levels	All Levels	All Levels

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

**JUDGING INFORMATION**

**Check-in** will begin at **7:00 AM first dog on the line at 8:00AM all days**. Judge's briefing, and walk-through will take place prior to start time. Electronic timers will be used. **Dogs may arrive** any time prior to judging. Dogs that need to be measured must be available for measuring prior to the start of their class. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. They will adhere as closely as possible to the judging schedule. The owner or handler of each dog is solely responsible for having it ready at ringside when it is to be judged. Neither the club nor the Trial Secretary have any obligation or responsibility to provide a service through a public address system, or stewards, or runners, for the purpose of calling or locating dogs that are not brought into the ring when required.

ANTICIPATED RUNNING ORDER		
FRIDAY	SATURDAY	SUNDAY
---Tall to Small---	---Small to Tall---	---Tall to Small---
***MST/EX FAST***	Premier JWW	Master Standard
***Open FAST***	Master JWW	Excellent Standard
***Novice FAST***	Excellent JWW	Open Standard
Premier Standard	Open JWW	Novice Standard
Master Standard	Novice JWW	Master JWW
Excellent Standard	Time2Beat	Excellent JWW
Open Standard	Master Standard	Open JWW
Novice Standard	Excellent Standard	Novice JWW
Master JWW	Open Standard	Time 2 Beat
Excellent JWW	Novice Standard	
Open JWW		
Novice JWW		

**COURSE WALK-THROUGHS AND WARM-UP INFORMATION**

Ex/Master STD & JWW level classes **may** have split walk through depending on entry size.

**\*\*\*ALL FAST CLASSES COURSES WILL BE COMBINED\*\*\*** **New AKC rule:** Beginning January 3, 2017 the FAST Class has been revised allowing clubs to offer one course that Novice, Open and Ex/Masters can walk and compete in. At the clubs discretion any of 3 levels courses may be combined into one course with embedded Sends (which will allow one course build and walk through for all levels); or may be run as separate courses. FAST courses will be embedded at this trial. Depending on entry size Ex/Master FAST levels **may** walk independent of Open and Novice. Open and Novice FAST levels will walk together.

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. A warm-up area, consisting of a regulation agility jump, will be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and **not** for training or relieving of the dog.

**HEIGHT DIVISION**

<b>REGULAR</b>	<b>PREFERRED</b>	<b>HEIGHT AT WITHERS</b>
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

**Measuring and Height Card Information**

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

**NEW Simplified Jump Height Card Process**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the Dogs To Be Measured List.

**Dogs Eligible to Enter**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes. Dogs should be physically sound. Dogs that are blind shall not be eligible and neither are aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds. After the close of entries a dog, which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler, may be moved to the Novice "B" class. A request must be submitted to the trial secretary at least 30 minutes prior to the start of EACH trial and must state the reason and justification for the move. A dog may be moved down in their class level (i.e., Master to Excellent). The request for the move to the class for which the dog is eligible must be in writing and submitted to the superintendent or trial secretary at least 30 minutes prior to the start of the trial. (Chapter 1 Section 21)

**RIBBONS, AWARDS, AND PRIZES**

Ribbons will be awarded in each jump height division in each class as follows:

- First Place.....Blue
- Second Place..... Red
- Third Place.....Yellow
- Fourth Place ..... White
- Qualifying Score.....Dark Green

A New Title rosette will be awarded to all dog and handler teams finishing a title. A MACH rosette and MACH bar will be awarded to all dog and handler teams that attain their MACH. A PACH rosette and PACH bar will be awarded to all dog and handler teams that attain their PACH. Please let the trial secretary know if you are close to attaining your MACH or PACH when you send in your entry so we can celebrate with you.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. Golden Spike Dog Obedience Club and its agents, employees, trial secretary, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. Golden Spike Dog Obedience Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against Golden Spike Dog Obedience Club, Trial Secretary, or any official thereof.

**Golden Spike Dog Obedience Club** will not be responsible for the loss of/or damage to any dog entered and exhibited, whether the result of accident or other cause. It is distinctly understood that every dog at this trial is under the care, custody, and control of its owner or handler at all times. Golden Spike Dog Obedience Club, Club officers, board members, and the Trial Secretary assume no responsibility for any loss, damage, or injury sustained by the exhibitors, their dogs, or property.

**All dogs must be on leash** at all times or otherwise confined when on trial/show grounds except when in the designated warm-up area or competing on the course. (AKC leash restrictions March 2009, Utah leash law/code 6.16.080)). Trial grounds are defined as the entire public interior area of the Legacy Center as well as the grassy area immediately adjacent to the building, north of the parking lot, west of the building.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

**Crating space** will be available on the floor above the arena behind the stadium seating, or on the north end of the arena. Crates may be left overnight but the Golden Spike Dog Obedience Club, the trial secretary and Legacy Event Center will not be responsible for any lost or damaged items left at the show site. Setup will start after 5:00 PM on Thursday, July 6, 2017.

**A lunch** will be available for volunteers that work 2 or more classes. There are various restaurants and fast food vendors within a very short driving distance. Outside food will be allowed in Legacy Event Center. Keep your area clean.

**Vendors** must contact Sue Richey [srichey@nogden.org](mailto:srichey@nogden.org) by June 23, 2017. Anyone selling taxable items is required to obtain an event vendor license from the State of Utah.

## HOTEL INFORMATION

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please let establishment know when making reservations that you have dogs as some may have additional pet fees. Do NOT leave dogs unattended in rooms. Please clean up after your dogs and follow rules so that these motels will continue to allow dogs. There may be other accommodations in the area.

Cottontree Inn - 800-662-6886 or 801-282-7666  
1030 N 400 E, North Salt Lake, UT 84025

Days Inn - 801-825-8000  
572 N. Main St, Clearfield, UT 84015  
[www.daysinn.com](http://www.daysinn.com)

Hampton Inn - 888-834-4470 or 801-296-1211  
2393 S 800 W, Woods Cross, UT 84087  
[www.cottontree.net/hampton](http://www.cottontree.net/hampton)

Hampton Inn & Suites - 801-451-7999  
332 West Park Lane, Farmington, UT 84025

LaQuinta Inn and Suites - 801-776-6700  
1965 N, 1200 W, Layton Utah 84041

Motel 6 - 800-466-8356 or 801-298-0289  
2433 S 800 W, Woods Cross, UT 84087  
[www.motel6.com](http://www.motel6.com)

Legacy Event Center - 801-451-4080  
151 S 1100 W, Farmington, UT 84025

Overnight parking will be allowed at the trial site. There is a \$30/night fee for parking with hook-ups with power and water. Dry camping is no hook-up/no charge. There is a waste dump on site. Please contact the Legacy Event Center at 801-451-4080. RV entrance may be changed due to construction. Be sure to ask Legacy Event Center for RV entrance and parking directions.

## DIRECTIONS TO THE TRIAL SITE

From the North: Take I-15 toward Salt Lake City. Take EXIT 325 toward Lagoon/Park Dr/Farmington. Turn RIGHT at the light onto PARK LN. Continue west. After the Station Parkway light merge left to left turn lane. Turn left at the light onto 1100 West. Continue south around the roundabout. End at 151 S 1100 West. You'll see the big blue building on your left.

From the South: Take I-15 North from Salt Lake City. Take the US-89 N exit, EXIT 324 toward I-84 E/So Ogden. Take EXIT 395 toward Farmington. Turn LEFT onto PARK LN. Continue west. After the Station Parkway light merge left to left turn lane. Turn left at the light onto 1100 West. Continue south around the roundabout. End at 151 S 1100 West. You'll see the big blue building on your left.



**AGILITY TRIAL MOVE-UP FORM**

(Do not send this form to AKC. Send/give it to the Trial Secretary)

**USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY**

Dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an Agility title, provided that the request is made in writing (email is sufficient) to the Trial Secretary no later than Monday, July 3, 2017, 6:00 PM DST. Move-ups from Friday to Saturday and Saturday to Sunday will be allowed, provided that the request is made to the Trial Secretary no later than at the conclusion of judging on that day. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

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Name of Club: \_\_\_\_\_ Date: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Dog's AKC Registered Name: \_\_\_\_\_

Dog's AKC #: \_\_\_\_\_

Dog's Armband #: \_\_\_\_\_

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Move Entry to:

Agility Class: (Circle One)

Jump Height Division: (Circle One)

Regular Standard:    Open    Excellent    Master    8"    12"    16"    20"    24"    26"

Regular JWW:        Open    Excellent    Master    8"    12"    16"    20"    24"    26"

Regular FAST:        Open    Excellent    Master    8"    12"    16"    20"    24"    26"

Preferred Standard: Open    Excellent    Master    4"    8"    12"    16"    20"

Preferred JWW:        Open    Excellent    Master    4"    8"    12"    16"    20"

Preferred FAST:        Open    Excellent    Master    4"    8"    12"    16"    20"

Owners Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_

(If applicable)

Signature of owner or agent

Duly authorized to make this entry: \_\_\_\_\_

Signature of Trial Secretary: \_\_\_\_\_

**VOLUNTEER**

Thank you, thank you, thank you for your help!

Sharon Pearson is GSDOC chief ring steward. Please email Sharon with the fun jobs you are volunteering to do. Sharon's email address is: [deafdaisy@yahoo.com](mailto:deafdaisy@yahoo.com)

When emailing Sharon let her know which days you are willing to work, and which jobs you prefer to do. Or fill out this volunteer form and mail it to Sharon at: Sharon Pearson, 1965 Buchanan, Ogden, UT 84401-0178

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please circle the days you're entered in: Friday Saturday Sunday

Please circle the classes you will be running in:

Standard Novice	JWW Novice	FAST Novice	T2B
Standard Open	JWW Open	FAST Open	
Standard Excellent	JWW Excellent	FAST Excellent	
Standard Master	JWW Master	FAST Master	
Premier Standard	Premier JWW		

Please circle the jump heights you're entered in:

4 8 12 16 20 24 26

Please Circle the JOBS you prefer to work:

Scribe	Scribe Runner	Secretary Table
Leash Runner	Course Builder	
Scribe Assistant	Gate Steward	
Timer	Jump Setter	I'll do anything you need.

Additional Comments: If you would like to volunteer to help at the secretary table please email Sheryl at [jumpinterriers@gmail.com](mailto:jumpinterriers@gmail.com). You will be contacted regarding your volunteer position via email, or you can sign up on the volunteer's board at the trial. A \$5 voucher for lunch will be provided for all volunteers that work 2 or more classes.

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM



AMERICAN  
KENNEL CLUB®

**Golden Spike Dog Obedience Club**

Opens: **May 10, 2017 9:00 AM DST** • Closes: **June 23, 2017, 5:00 PM DST**

Day 1: Fri. 7/7/17	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> Premier STD
Day 2: Sat. 7/8/17	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Premier JWW
Day 3: Sun. 7/9/17	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	

**Daily Entry Fee:** 1st run \$20.00; \$10.00 each additional run same dog same day includes \$3.50 AKC recording fee first entry and \$3.00 for each additional entry.

Make checks payable to: **Sheryl Harames** and mail to **6537 W 4600 S Hooper, UT 84315**

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections Only one selection per class (both Master and Premier allowed)

REGULAR Classes	PREFERRED Classes
8" 12" 16" 20" 24" 26"	4" 8" 12" 16" 20"
<u>STD</u> Nov A Nov B Open Exc Master Premier	STD NovP OpenP ExcP MasterP PremierP
<u>JWW</u> Nov A Nov B Open Exc Master Premier	JWW NovP OpenP ExcP MasterP PremierP
<u>FAST</u> Nov A Nov B Open Exc Master	FAST NovP OpenP ExcP MasterP
<u>T2B</u> T2B	T2B T2BP

**Non-Regular Classes** International Sweepstakes STD JWW Select: 14" 18" 26"

- OR -  Jump Height Same as Regular/Preferred

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_